



WORSHIP THE LORD YOUR GOD

MATTHEW 4:10

First Sunday in Lent
February 22, 2026
9:00 a.m.

St. Paul's Lutheran Church

Building Disciples - Growing in Faith
Serving in Christ's Name

The Reverend Gwenn L. Trout, Interim Pastor

6839 Wertzville Road, Enola, PA 17025
(717) 697-9675 / StPaulsEnola@yahoo.com
www.StPaulsEnola.org



Welcome to all – especially visitors. **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life. We welcome you in the name of Jesus Christ!

Holy Communion: All God's Children are welcome to come to God's Table! It is at the Table we receive Christ's body and blood through the bread and wine. This holy meal renews and nourishes our spirit. Come and eat. If you are unable to come forward to receive communion, please let an usher know and we will bring communion to you.

The prefilled glasses are grape juice.

Large print and children's bulletins are available from an usher.

About today's scripture readings: *Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*



~ THE GATHERING ~

The Holy Spirit calls us together as the people of God

ANNOUNCEMENTS, JOYS, CONCERNS

PRELUDE "Jacob's Ladder"

Thomas Keesecker

Please stand as is comfortable.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, who journeys with us these forty days, and sustains us with the gift of grace.

C: Amen.

P: Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you

have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✠ Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

GATHERING HYMN

ELW #326 "Bless Now, O God, the Journey"

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

C: And also with you.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937

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PRAYER OF THE DAY

P: Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you

(continued next page)

tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

~ THE WORD ~

God speaks to us in scripture reading, preaching, and song

FIRST READING Genesis 2:15-17; 3:1-7

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " ⁴But the serpent said to the woman, "You will not die, ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L: Word of God. Word of life.

C: Thanks be to God.

PSALMODY Psalm 32

¹Happy are they whose transgressions are forgiven, and whose sin is put away!

²Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

³While I held my tongue, my bones withered away, because of my groaning all day long.

⁴For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

⁶Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

⁷You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

⁸"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

⁹Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

¹¹Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

SECOND READING Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L: Word of God. Word of life.

C: Thanks be to God.

Please stand as is comfortable to welcome the gospel.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL READING Matthew 4:1-11

P: The Holy Gospel according to Matthew.

C: Glory to you, O Lord.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.' "

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.' "

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.' "

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

YOUNG PEOPLE'S MESSAGE

SERMON

The Rev. Dr. Angela Zimmann

Following a period of silence, the congregation stands as is comfortable to proclaim the word of God in song.

HYMN OF THE DAY

ELW #319 "O Lord, throughout These Forty Days"

APOSTLES' CREED

A: United in our faith in the Triune God, let us with the whole church confess our faith

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN

PRAYER HYMN ELW #178 "Hear Our Prayer"



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all people, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956. Copyright © 2006 Augsburg Fortress.

PRAYERS OF INTERCESSION

The assisting minister prays on behalf of the congregation.

A: Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

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God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. For any among us who hunger for bread, bring nourishment. For any who lack the basic necessities of life, help our hands and hearts to provide them. For any among us who hunger for truth, speak your life-giving word. O God of mercy,

C: hear our prayer.

A: God of all creation, tend this earth. When human greed and misuse threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, gentleness and faithful stewardship. O God of mercy,

C: hear our prayer.

A: God of all nations, preserve us from trouble. Surround all those living in places of violence with your steadfast love and protection. Give resilience to all who work for peace. Grant courage to those who lift their voices in challenge and protest, especially around issues of racism, equality, and systemic oppression. O God of mercy,

C: hear our prayer.

A: God of all healing, mend our wounds. Bring wholeness to all who are sick in body, mind or spirit; give peace to all who are weighed down by grief and despair; and send companions to all who feel lonely or isolated. Especially this day we pray for Elizabeth, Steve, Boden, Jim, Linda, Barbara, Stew, Shirley, Pastor Anne, Carole Jane, Kristen, Judy, Bob, Sharon, Jeff, Tonya, James, Trudy, Mike, Emersyn, Earl, Nila, Paula, Micki, Jerry, and those we name before you now, aloud or in the silence of our hearts. (pause) O God of mercy,

C: hear our prayer.

A: God of all life, we thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. May they be shining examples of trust and hope in the promise of eternal life you provide for all your people. O God of mercy,

C: hear our prayer.

A: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior

C: Amen.

~ THE MEAL ~

God feeds us with the presence of Jesus Christ

SHARING OF PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share a sign of peace with your neighbors, then please be seated as the offering is received.

OFFERING

OFFERTORY MUSIC "Swing Low Sweet Chariot" Michael Larkin

Please stand as the gifts are presented.

OFFERTORY HYMN

ELW #186 "Create in Me a Clean Heart"



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923. Copyright © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

After the table is set, the assisting minister leads the prayer.

A: Let us pray.

C: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered, that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this through Christ our Savior. Amen.

THANKSGIVING AT THE TABLE

The presiding minister greets the congregation and invites all present to give thanks.

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

(continued next page)

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call us, your people, to cleanse our hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. Acknowledging your love, we praise your name as did the angels in heaven:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937

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P: O God, Savior of the lost, O God, Comforter of the sick and suffering, we give you thanks for your everlasting might; we glorify you for your covenant of mercy. For forty days you cleansed the earth with the waters of the flood. For forty days you illumined Moses with the words of your law. For forty years you fed your people with manna from heaven.

You became truly human in Jesus our brother. For forty days, with fasting and prayer, he renounced the power of the devil. For us he lived, for us he died, for us he rose to eternal life. Then and now he invites us to this banquet of grace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

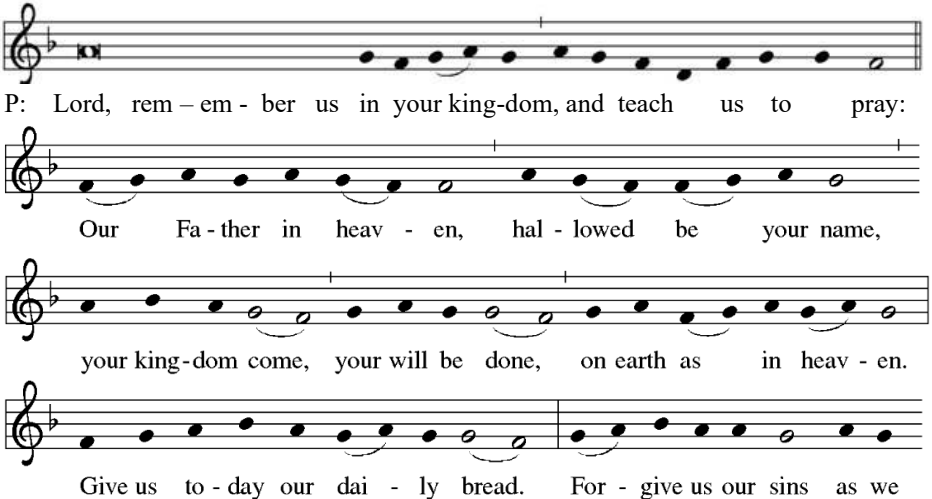
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Transform us, O God, with your Holy Spirit. Make this food into manna for our journey, the body and blood of your Son. Grant us with the Ninevites forty days of repentance. Teach us your words of wisdom and justice. Renew the whole earth with baptismal grace. At the last, lead all your pilgrim people through our deserts to your Easter garden.

To you, O God, Creator, Savior, Comforter, Father, Son, and Holy Spirit, be our worship and praise, adoration and thanksgiving, now and forever.

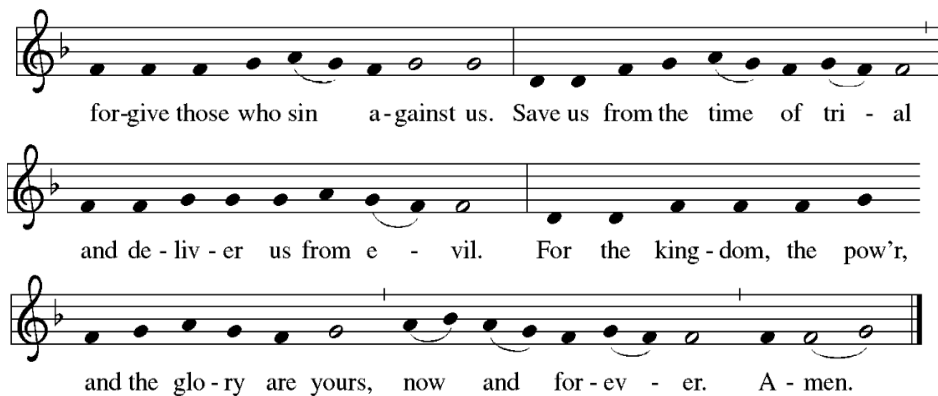
C: Amen.

THE LORD'S PRAYER



P: Lord, rem - em - ber us in your king - dom, and teach us to pray:
Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we

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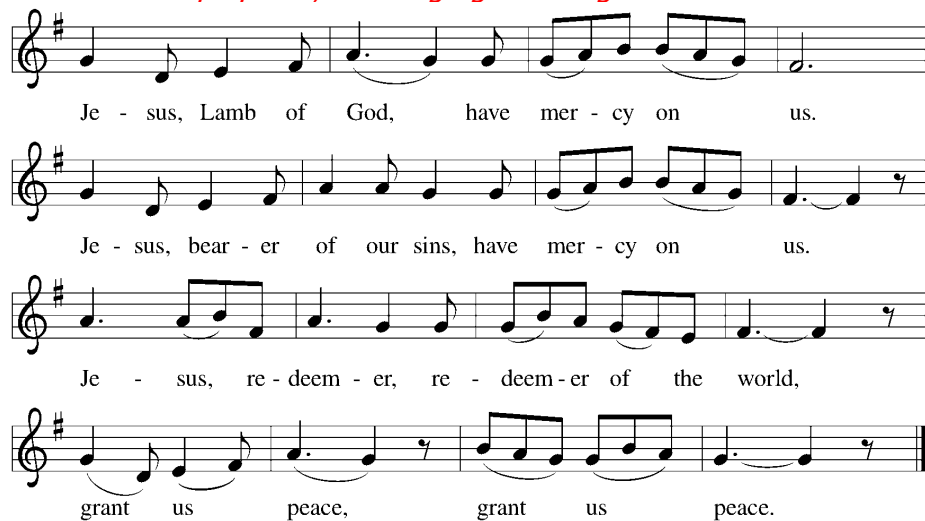
for-give those who sin a-gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

P: This is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**C: Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

As the meal is prepared, the congregation sings.



Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
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Please be seated.

DISTRIBUTION OF HOLY COMMUNION

COMMUNION HYMNS

ELW #465 "As the Grains of Wheat"

ELW #808 "Lord Jesus, You Shall Be My Song"

When all have communed, the assisting minister invites the congregation to stand.

POST-COMMUNION PRAYER

The assisting minister leads the prayer after communion.

A: Let us pray.

Most gracious God, source of all blessing, we give you thanks for inviting us to share this meal as your family. Strengthen us to be a blessing to one another and to all people, glorifying you in everything we do and say, through Jesus Christ our Lord.

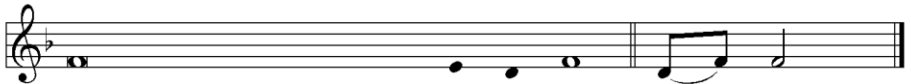
C: Amen.

~ THE SENDING ~

God blesses us and sends us in mission to the world

BENEDICTION

The presiding minister proclaims God's blessing.



Almighty God, Father, † Son, and Holy Spirit, bless you now . . . and for - ever. A - men

SENDING HYMN ELW #335 "Jesus, Keep Me Near the Cross"



Je - sus, keep us near the cross, there's a pre - cious foun - tain;



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.



In the cross, in the cross be our glo - ry ev - er;



till our ran - somed souls shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915

Music: NEAR THE CROSS, William H. Doane, 1832-1915

DISMISSAL

The assisting minister sends the congregation into mission.

A: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God!

POSTLUDE "I Want Jesus to Walk With Me"

J. Bert Carlson



We welcome and thank The Reverend Doctor Angela Zimmann as our preacher/presider today. She currently serves as the Vice President of Church Relations and International Programming for Mosaic. Ordained in 1999, Pastor Angela and her husband, Rev. Martin Otto Zimmann, PhD, have served in a number of ministries, both domestically and in the Holy Land (Jerusalem). They currently reside in Gettysburg, PA.

Sunday School

Adult: We continue a new discussion series using the book *He Chose the Nails: What God Did to Win Your Heart* by Max Lucado. Please join us in the gathering room following coffee hour.

Children: Children's Sunday School meets TODAY and March 1, 8 & 15.

Pastor Gwenn will be on vacation March 15-21. The Rev. Dione Klepetka will serve as our preacher/presider on March 15 & 22.

Noisy Offering: Through TODAY, change (or bills/checks) donated in the noisy offering cans will go to the Central PA Food Bank. Thank you for your contributions!

Lenten Help Needed: Please see the sign-up sheets in the gathering space for how you can help with our weekly dinner church (beginning this Wednesday, Feb. 25) and the Ministerium luncheon on Wednesday, March 4. Thanks to Judy Cryder for coordinating the luncheon! Also, lectors and assisting ministers are needed for our Lenten Dinner Church. Contact Pastor Gwenn to volunteer.

Lenten Dinner Church

Join us on the Wednesdays in Lent beginning February 25 at 6:00 pm for light supper, singing of Holden Evening Prayer, holy communion, and discussion under the theme of Learning to Live and Love in Community. The members of St. Stephen Lutheran, New Kingstown will be joining us weekly, and they have graciously agreed to provide the meal on Wednesday, March 4.

Upcoming

Feb 24: Property Committee meeting, 7pm

Feb 25: Lenten Dinner Church, 6pm hosted by St. Paul's

Mar 4: Ministerium Lent Luncheon, noon, hosted by St. Paul's

Mar 4: Lent Dinner Church, 6pm @ St. Paul's (hosted by St. Stephen)

Request from the Property Committee: We are sincerely grateful to all who volunteer to help with the manual labor that needs to be done, and we

understand that not everyone is physically able to assist in this way. However, there are expenses that we incur because we cannot do the work ourselves. In this case, financial support is needed to hire outside entities to complete these tasks. If you feel God’s blessing to help monetarily, the church would be grateful for any contribution you can make to help defray our never-ending maintenance costs. We just had to replace the refrigerator and freezer in the kitchen for \$2,926.25. We also had to replace siding that recently blew off the wall above the elevator and a piece of soffit along the roof. This cost will be approximately \$1,000. These were not planned expenditures but needed to be addressed promptly. Any financial assistance would be greatly appreciated.

Upper West Shore Ecumenical Ministerium
Gatherings for Lent 2026

All Christians are invited to gather at noon on the Wednesdays in March to enjoy a light lunch and a brief devotional service centered on the theme of “Stories of Faith”. A suggested donation of \$5 will be collected by each host church to cover lunch, and both monetary donations and donations of food items will be collected for New Hope Ministries. Our series concludes on Good Friday, April 3 as we gather for breakfast at River of God Church (Doors open at 8:30 AM; breakfast served at 9:00 AM, followed by the brief devotional service). A free-will offering will be received to defray the cost of the breakfast.

Wednesday, March 4 @ St. Paul’s Lutheran Church, noon
The Woman at the Well - Pastor Gwenn Trout

Wednesday, March 11 @ River of God Church, noon
The Paralyzed Man - Pastors Tim Halbfoerster & Anthony Pallotta

Wednesday, March 18 @ West Shore Church of the Brethren, noon
The Bent Woman - Pastors Keith & Beth Nunamaker

Wednesday, March 25 @ Enola First Church of God, noon
The Rich Young Ruler - Pastor George Jensen

Friday, April 3 @ River of God Church, 8:30 a.m. (doors open)
Simon of Cyrene - Pastors Tim Halbfoerster & Anthony Pallotta

Finances At-a-Glance: Full reports can be found on our website or in the monthly *Epistle* in the Council materials.

	Dec 2025	Jan 2026	2025 End-of-Year
Revenue	\$27,404.69	\$10,668.92	\$209,373.45
Expenses	\$26,240.89	\$14,785.47	\$239.451.09
Net Revenue	\$1,163.80	\$4,116.55	\$30,077.64



Scan the QR code with your phone (using the camera or a QR reader app) to make a one-time donation or set up recurring donations from your bank account, debit card, or credit card.

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Thank you to those assisting with today's worship

Preacher/Presider: Pastor Angela Zimmann

Assisting Minister: Nick Cekovich

Lector: Wendy Cekovich

Musician: Carolyn Houck

Ushers: Steve Hoffmaster & Drew Kugler

Counters: John Frymire & Trudy Getz

Altar Guild: Judy Hauck

Building Lock-up: John Frymire

Technology: Nick Cekovich / Doug Bowers

	Mar 1	Mar 8	Mar 15	Mar 22	Mar 29 Palm Sun
Presider	Pr Gwenn	Pr Gwenn	Pr Klepetka	Pr Klepetka	Pr Gwenn
Asst. Min.	Debbie L.	John F.	MaryJane M	Keith G.	Nick C.
Lector	Dan L.	Seana M.	John F.	Larry S.	Barb H.
Musician	Carolyn H.	Carolyn H.	Abby B.	Carolyn H.	Carolyn H.
Ushers	Mike S. Mike P.	Mike S. Mike P.	Mike S. Mike P.	Mike S. Mike P.	Mike S. Mike P.
Counters	Dan L. Mike S.	Dan L. Deb S.	Dan L. Judy C.	Dan L. Mike S.	Dan L. Deb S.
Altar s/u	Amanda B.	MaryJane M	Deb S.	Deb S.	Amanda B.
Altar c/u	Deb S.	Judy C.	Deb S.	Deb S.	MaryJane M.
Lock-up	Dan L.	Dan L.	Dan L.	Dan L.	Dan L.
Tech	Nick C. / Doug B.				

St. Paul's Evangelical Lutheran Church

The Rev. Gwenn L. Trout, Interim Pastor

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Ann Gottlieb, Office Manager: 717.697.9675

Office Hours: T/Th 9am-3pm

Jack Yinger, Sexton

Congregation Council 2026

John Frymire, President 717-805-0620

Chris Frampton, Vice President 717-319-0382

Deb Enders, Secretary 717-576-8228

Nick Cekovich, Treasurer 717-756-7487

Dan Loope 717-877-1397

MaryJane McMillan 717-580-1762

Larry Staaby 610-301-8454



Evangelical Lutheran Church in America

God's work. Our hands.