

Blessed is
the king
who comes
in the name
of the Lord!

LUKE 19:38

Palm / Passion Sunday

April 13, 2025

9:00 a.m.

St. Paul's Lutheran Church

Building Disciples - Growing in Faith

Serving in Christ's Name

The Reverend Gwenn L. Trout, Interim Pastor

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www.StPaulsEnola.org



Welcome to all – especially visitors. **It is no accident that you are here today!** You are an answer to our prayer. We have been praying for you, and believe that God has brought you here because God wants to touch your life. We welcome you in the name of Jesus Christ!

Large print and children's bulletins are available in the Narthex or from an usher.

Holy Communion: All God's Children are welcome to come to God's Table! It is at the Table we receive Christ's body and blood through the bread and wine. This holy meal renews and nourishes our spirit. Come and eat. If you are unable to come forward to receive communion, please let an usher know and we will bring communion to you.

The prefilled glasses are grape juice.

Please remember to write any prayer requests for today in the prayer book in the Narthex.



ANNOUNCEMENTS, JOYS, CONCERNS

PRELUDE

During the prelude, those who wish to join the palm processional are invited to gather in the large Sunday School room or, weather-permitting, outside.

APOSTOLIC GREETING

The presiding minister and the congregation greet each other.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Today we recall the events of the first Holy Week so many years ago.

C: We remember how it started with Jesus entering the Holy City, and we recall how it ended with his death outside Jerusalem's gates.

P: Here is how it began.

THE PROCESSIONAL GOSPEL Luke 19:28-40

Entrance into the final days

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

**"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"**

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

The congregation processes with palms into the nave as the hymn is introduced.

PROCESSIONAL HYMN

ELW #344 "All Glory, Laud, and Honor"

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

P: Let us pray.

Holy and sovereign God, we praise you for your Son, Jesus, who rode in triumph into the holy city of Jerusalem, hailed a King and Messiah by adoring crowds. May we, who continue to proclaim Christ as Messiah, Redeemer, Lord and King, be courageous and faithful to follow him in the way of suffering and the cross, lest we be numbered among the fickle crowd who turned their backs on your Son. Turn our hearts again this day to enter into Christ's Passion and death so we may also enter into his resurrection and glory.

C: Amen.

The congregation is seated.

YOUNG PEOPLE'S MESSAGE

READING **Philippians 2:5-11**

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷ but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸ he humbled himself

and became obedient to the point of death—

even death on a cross.

(continued next page)

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

C: Thanks be to God.

REFLECTION

HYMN OF THE DAY "Rejoice, O Zion's Daughter"



Re - joice, O Zi - on's daugh - ter, and greet your prom - ised king.
O Christ, though king they hailed you, they sent you out to die.
But still you come a - mong us in cit - ies built with pride.
We shout a - gain, "Ho - san - na!" we hail you as our king!



Spread branch - es in his path - way and loud Ho - san - nas sing!
For soon the songs of prais - es were drowned by, "Cru - ci - fy!"
You walk the streets of sor - row where hate and greed di - vide.
Christ, stir our wills to ac - tion to match the praise we sing.



He comes a - stride a don - key in deep hu - mil - i - ty
They stripped a - way your gar - ments. They made a cross your throne,
Re - deem us from our mad - ness, the clash of class and race.
Send us where truth is threat - ened, where jus - tice is de - nied,



To claim God's com - ing king - dom, of truth and eq - ui - ty.
And there you died in dark - ness, a - ban - doned and a - lone.
Es - tab - lish soon your king - dom of jus - tice, truth and grace.
And move our hearts to of - fer the love for which you died.

Text: Herman G. Stuempfle, Jr., 1994; © 1997, GIA Publications, Inc.

Reprinted from *Redeeming the Time: a Cycle of Song for the Christian Year*

Music: ELLACOMBE; *Gesangbuch der Herzogl, Wirttemberg, 1784*

Please stand as you are comfortable.

CONFESSION AND FORGIVENESS [incorporates Luke 22:1-6]

P: As recorded in the gospel of Luke:

¹Now the festival of Unleavened Bread, which is called the Passover, was near. ²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. ³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present."

Most loving God,

C: we confess that we have often looked for ways to betray you by our thoughts, words and deeds. We have been blinded by our greed for material things and by our desires to be important. Have mercy on us. Forgive us for the wrong we have done, and instill in us a will to take up our cross and follow Christ.

P: Brothers and sisters in Christ, have faith. God does not forsake those who turn to him in repentance, nor does God abandon them. Instead God raises us up to new life through the cross of Jesus Christ our Lord.

C: Amen.

PRAYERS OF INTERCESSION

A: Hearing the call to return to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. O God of grace,

C: receive our prayer.

A: Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, chirping birds and braying animals, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. O God of grace,

C: receive our prayer.

A: Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. O God of grace,

C: receive our prayer.

A: Sustain the weary with a word. Grant perseverance to political prisoners, refugees, and to any who are exploited, fleeing violence, unjustly accused, or wrongly convicted. Abide with all who are in detention centers, prisons or refugee camps. Console all who experience times of trial or suffering, and those who are sick in body, mind or spirit. Especially this day we pray for Kody, Jay, Bill, Elizabeth, Jerry, Doug, Jordan, Christian, Terrie, Naoma, Boden, Andrea, Jim, Linda, Barbara, Stew H., Alice, Shirley, Tim, Bob, Pastor Anne, Pastor Pam, Jack, Chris, Carole Jane, Sara Jane, Tina, Karen, and those we name before you now, aloud or in the silence of our hearts. (pause). O God of grace,

C: receive our prayer.

A: Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe, patience and joy, that their service may reflect the love of Jesus. O God of grace,

C: receive our prayer.

A: Show your promised grace to all those pastors lifted up as possessing gifts for the Office of Bishop. Welcome them into the process of discernment with compassion, that they hear the call of Christ with clarity and wisdom. O God of grace,

C: receive our prayer.

A: We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. O God of grace,

C: receive our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

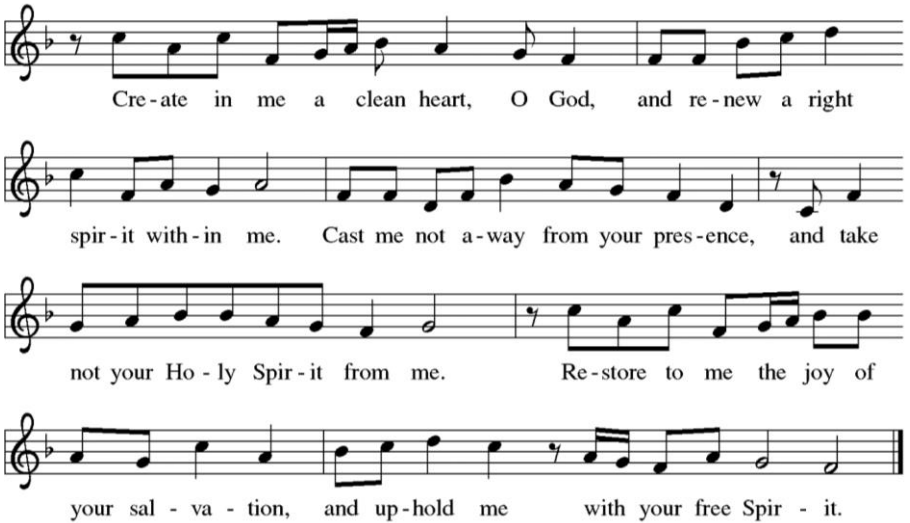
THE SHARING OF PEACE

P: Having been reconciled to God, let us be reconciled to one another. The peace of Christ be with you always.

C: And also with you.

The peace is shared with our neighbors. Remain standing as the gifts are brought forward.

OFFERTORY HYMN "Create in Me"



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Please be seated.

THANKSGIVING AT THE TABLE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Holy and gracious God, we are profoundly thankful and deeply humbled by our remembrance of your triumphant entry into Jerusalem. On that day more than 2,000 years ago, people were exuberant in their praise and adoration of you, and so it will be again when your name is exalted above every other.

But in between lay the way of the cross, when you emptied yourself, leaving glory behind, and embraced the cross for the sake of all humanity.

C: We are awed by the depth of your love and sacrifice.

We want to identify with the cheering crowd, but we are afraid that we would be no less fickle than they, denying you as though we never knew you.

P: As recorded in the gospel of Luke [22:7-23]:

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go

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and prepare the Passover meal for us that we may eat it." ⁹They asked him,

C: "Where do you want us to make preparations for it?"

P: ¹⁰Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' ¹²He will show you a large room upstairs, already furnished. Make preparations for us there." ¹³So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, Jesus took his place at the table, and the apostles with him. Jesus said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them. "This is my body, which is given for you. Do this in remembrance of me." And Jesus did the same with the cup after supper. "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this."

God of love, we come before you a broken people, yet we know the Good News: even Judas the betrayer was included in that last supper with Jesus. Even Peter the denier was included in that last supper. Even the other male disciples, who fled from Jesus in his hour of deepest need, were included in that last supper. For you, O God, who are rich in mercy, loved us, and the whole world. Though we, like the 12, participate in Christ's betrayal and death, our salvation is sure because Jesus was raised from the dead.

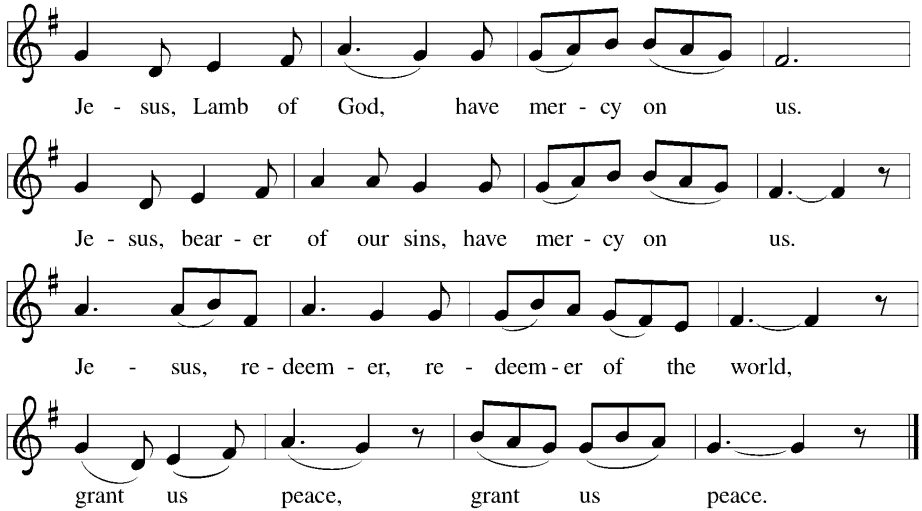
C: By grace we have been saved, our sins forgiven.

Therefore, we come with joy to the table of grace that is prepared for us all.

P: To you, most gracious God, be given honor, glory and praise now and forevermore.

C: Amen.

LAMB OF GOD "Jesus, Lamb of God"



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

COMMUNION DISTRIBUTION

COMMUNION HYMNS

ELW #339 "Christ, the Life of All the Living"

ELW #335 "Jesus, Keep Me Near the Cross"

When all have communed, the passion story continues.

THE PASSION STORY CONCLUSION (Luke 22:24 – 23:56)

*The portions in **bold type** will be read by the congregation.*

Following the meal in the Upper Room, Jesus went with his disciples to the Mount of Olives. There, Jesus prayed in earnest, **"Father, if you are willing, remove this cup from me; yet, not my will but yours be done."** When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, **"Why are you sleeping? Get up and pray that you may not come into the time of trial."**

Suddenly a crowd came, and Judas was leading them. He approached Jesus to kiss him; but Jesus said to him, **"Judas, is it with a kiss that you are betraying the Son of Man?"** Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, **"Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"**

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Then they seized him and led him away, bringing him into the high priest's house.

Peter was following at a distance and stopped at a fire in the middle of the courtyard. A servant-girl stared at him and said, "This man also was with him, with that Jesus fellow." But Peter denied it, saying, "Woman, I do not know him." Two others said the same, and again Peter denied knowing Jesus, saying, "I do not know what you are talking about!" At that moment – the third time that Peter denied knowing Jesus - the cock crowed. Then Peter remembered how Jesus had predicted, **"Before the cock crows today, you will deny me three times."** And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept heaping many other insults on him. When daylight came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said, "If you are the Messiah, tell us." He replied, **"If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."** All of them asked, "Are you, then, the Son of God?" He said to them, **"You say that I am."** Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him with false testimony. Then Pilate asked him, "Are you the king of the Jews?" and Jesus replied, **"You say so."** Then Pilate said to the chief priests and the crowds, "Look, I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, **but Jesus gave him no answer.** The chief priests and the scribes stood by, vehemently accusing Jesus. Herod and his soldiers treated Jesus with contempt and mocked him. He put an elegant robe on him, and sent him back to Pilate.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people. Both Herod and I have examined him and have not found this man guilty of any of your charges against him. He has done nothing to deserve death. I will therefore have him flogged and release him."

But the crowd protested, shouting that Barabbas, a man who been put in prison for murder and insurrection, should be released instead of Jesus. Again Pilate said to them, "Why, what evil has he done?" But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released Barabbas and handed Jesus over to be crucified.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they made him carry the cross behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, **"Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."**

Two others also, who were criminals, were led away to be put to death alongside Jesus. When they came to the place that is called Golgotha, or The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, **"Father, forgive them; for they do not know what they are doing."** And the soldiers cast lots to divide Jesus' clothing.

Many people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding Jesus and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom" and Jesus replied,

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“Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, **“Father, into your hands I commend my spirit”** and breathed his last breath. When the centurion there by the cross saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man, Joseph of Arimathea, who, though a member of the council, had not agreed to their plan and action. Joseph went to Pilate and asked for Jesus’ body, and Pilate agreed. He took it down from the cross, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

A period of silence follows. The congregation then will be invited to stand as comfortable.

SENDING PRAYER

A: Let us pray.

Holy and gracious God, Abraham and Sarah went out, not knowing where they were headed, because they trusted in you. Jesus went forward to his death in Jerusalem, trusting in your purpose for him. Help us, like them, to take you at your word, and thus to move onward in faith, pondering the events of this most Holy Week. May they shape us and change us, for the sake of your Son, our Savior, Jesus Christ.

C: Amen.

SENDING HYMN WOV #778 "O Christ the Same"



1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing



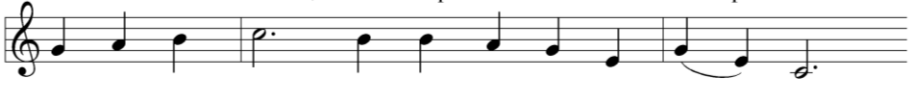
our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;



e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,



who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;



O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en:
O Christ the same, be - yond our brief to - mor - rows,



we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

DISMISSAL

A: Go in peace, led by the cross of Christ.

C: Thanks be to God.

POSTLUDE



Offering: Please place your offering in the collection plates near the doors.

About today's lessons: *Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.*

Children's Sunday School meets TODAY, April 27, May 4 & 18.

Adult Sunday School: Join us in the upper Sunday school room as we discuss the events of today from a biblical and theological perspective. All are welcome!

Thank you to everyone who donated candy for & helped with our annual Easter egg hunt! Please enjoy the leftover candy during fellowship hour.

Upcoming

April 17: Maundy Thursday Worship, 6:00 p.m.

April 18: Community Good Friday Breakfast & Service, River of God Church, 8:30 a.m.

April 18: Good Friday Worship, 6:00 p.m.

April 19: Easter Vigil Outdoor Worship, 7:30 p.m.

April 20: Easter Sunrise Worship, 6:15 a.m., breakfast following

April 20: Easter Festival Worship, 9:00 a.m.

April 28: Worship Committee meeting, 6:30 p.m.

April 29: Property Committee meeting, 7:00 p.m.

May 9: Lutheran Camping fundraiser at the Harrisburg Senators (more details are in April's Epistle)

From the Call Committee: As we begin our work to call a new pastor for St. Paul's, we are seeking your input. Please review and complete the two-sided sheet about the qualities and qualifications you would like in a new pastor. Forms can be placed in the offering plate or given to any member of the call committee by Sunday, April 27. Thank you!
Phyllis Achenbach, Doug Bowers, Wendy Cekovich, Kris Getz, Debbie Loope, and Mason Miller

Garden Plots Available: It's time to think *planting* - green thumbs not required! Anyone interested in planting/harvesting produce to donate to a local food bank or growing flowers to cut for the altar and/or your house, please contact the church office. Jeff Achenbach has graciously offered to rototill plots.

Clothing Drive: Only one week left to donate! Drop off your gently used clothing and/or shoes at church or at Community Aid. Any time you donate to Community Aid, please give them our number (or attach it to your donation) - #**10151**. Community Aid will send us a check based on the number of pounds donated in our name. We need someone to deliver these donations at a time coordinated with Community Aid. Please contact the church office if you can help.

Noisy Offering! Throw your coins (or dollar bills / checks) into the large cans labeled "Noisy Offering" near the offering plates at the entrances. In March and April we are collecting for New Digs Ministry, which provides household goods for people who are starting over after a fire, flood, imprisonment, or homelessness.

Facilities Use (kitchen/fellowship hall rentals)

- April 15: Hunky Cups
- April 30: Girl Scouts in the Heart of Pennsylvania
- May 8-10: Exclusively Yours Catering
- May 29-31: Exclusively Yours Catering
- June 21: Member rental

Thank you to those assisting with today's worship

- Assisting Minister:** John Frymire
- Lectors:** Phyllis Achenbach, Vicki Barnhart, Emily Bowers, Shannon Bowers, Wendy Cekovich, Keith Gilbert, Barbara Hardy, Debbie Loope
- Musician:** Denise Casella
- Ushers:** Mike Peck & Steve Hoffmaster
- Counters:** Jeff Achenbach & Judy Cryder
- Altar Guild:** Denise Casella & Judy Hauck
- Building Lock-up:** Jeff Achenbach
- Technology:** Nick Cekovich / Doug Bowers

	April 17 Maundy Thurs	April 18 Good Friday	April 19 Easter Vigil	April 20 Easter Sunrise	April 20 Easter Festival	April 27
Ast. Min.	MaryJane	Steve C.	John F.	Nick C.	Denise	Deb L.
Lector	Wendy C.	Denise	TBD	Wendy	Larry S.	Steve H.
Musician	Denise C.	Denise	None	None	David B.	Deb R.
Ushers	Mike P. Steve H.	Mike P. Steve H.	None	None	Mike P. Steve H.	Mike P. Steve H.
Counters	Jeff A. MaryJane	Jeff A. Trudy	Offering held	Offering held	Jeff A. Steve C.	Jeff A. Judy C.
Altar s/u	Amanda	Denise	None	Tim M.	Amanda	Judy H.
Altar c/u	Judy C.	MaryJane	None	Tim M.	Denise	Judy H.
Lock-up	Jeff A.	Jeff A.	Jeff A.		Jeff A.	Jeff A.
Tech	Nick C. / Doug B.					

Finances At-a-Glance (full reports can be found on our website or in the monthly *Epistle* in the Council materials.)

	February 2025	March 2025
Revenue*	168,524.24**	21,508.39
Expenses	\$20,938.21	20,549.97
Net Revenue	\$149,040.50	958.42

*Does not include roof funds / **Includes \$153,000 received from Zion

Community Good Friday Breakfast and Worship

Friday, April 18, 8:30 am, River of God Church, 747 Wertzville Rd, Enola. Breakfast will be served at 9:00 am (a free-will offering will be received), followed by a brief worship service.



- Thursday, April 17 - Maundy Thursday, 6:00 pm
- Friday, April 18 - Good Friday, 6:00 pm
- Saturday, April 19 - Easter Vigil, 7:30 pm in the pavilion (dress accordingly!); stay for s'mores after the service!
- Sunday, April 20
 - Easter Sunrise, 6:15 am in the driveway area, with breakfast to follow
 - Easter Festival, 9:00 am

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The Rev. Gwenn L. Trout, Interim Pastor

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